

## Brief Bio data

**1. Name: DR. ASHOK KUMAR**

**2. Educational Qualification:** M.Phil., Ph.D. Zoology (CCS University, Meerut, U.P.)

**3. Present Position:** Assistant Professor (Zoology)

**4. Departmental Address:** Department of Zoology, BSNVPG, College (University of Lucknow), Lucknow, U.P.India

**5. Correspondence Address:** H-103, Kailash Enclave, Sector-18, Vrindavan Yojana, Raebareli Road, Lucknow, U.P.

**6. Email:** [ashokhpl@yahoo.com](mailto:ashokhpl@yahoo.com); [ashokbsnv11@gmail.com](mailto:ashokbsnv11@gmail.com)

**7. Mobile:** 09935381469; 08853611139

### **8. Positions Held:**

S.No.	Posts/Designation	Institutions/Organization	Duration
1.	<b>Lecturer</b> (Zoology) (Temporary)	M. M. H. College Ghaziabad (C.C.S.University Meerut), U.P. India	2 <sup>nd</sup> Sep.1996-31Aug. 1998
2.	<b>Assistant Scientist</b>	H.P.L., M/o Health & Family welfare Govt. of India, C.G.O 1 <sup>st</sup> , Hapur Chungi, Kamala Nehru Nagar, Ghaziabad (U.P.) India	1 <sup>st</sup> Sep.1998-17 <sup>th</sup> March 2005
3.	<b>Assistant Professor</b> (Zoology)	Deptt. of Zoology Bundelkhand University, Jhansi (U.P.), India	18 <sup>th</sup> March2005- 6 Jan. 2011
4.	<b>Assistant Professor</b> (Zoology)	Deptt. of Zoology, BSNVPG College, (University of Lucknow), Charbagh, Lucknow (U.P.), India	7 <sup>th</sup> Jan.2011- Onward

### **9. Administrative Experience:**

- ❖ As **flying squid** member of Bundelkhand University, Jhansi (2007-10)
- ❖ **Ass<sup>t</sup>. Superintendent** centre evaluation cell of Bundelkhand University, Jhansi (2010)
- ❖ **Ass<sup>t</sup>. Co-ordinator** UGC sponsored NET coaching for SC/ST (2006)
- ❖ **Ass<sup>t</sup>. Centre Superintendent** of M-Sc, B-Sc, B-Ed examinations (2008-10)
- ❖ As a member, **Board of Study**, Bundelkhand University, Jhansi (2007-10)
- ❖ As **Centre superintendent B-Ed examinations** (2007-08), Gandhi Mahavidyalaya Orai Bundelkhand University, Jhansi.
- ❖ Paper **setter & examiner** of different Universities
- ❖ **Ass<sup>t</sup>. Superintendent Centre evaluation** cell of B-Sc & B-Com. Examinations, University of Lucknow (2011)

- ❖ Member of **organizing committee** of different National & International Conferences/ Seminars/Sym./ Science Programs.
- ❖ As **observer/ City representative** in entrance examinations (B-Ed 2015,2016, 2017)
- ❖ Member of **Editorial Advisory Board** of different National / International Journals
- ❖ Member of student **placement & counseling cell**, BSNVPG College, Lucknow U.P. (2014-15)
- ❖ As coordinator **value-added course on laboratory techniques from 16-12-13 to 20-12-13 organised by Department of Zoology, BSNVPG College, Lucknow, U.P.**
- ❖ As **squid member** of excursion tour of M.Sc IV sem. (Zoology) Students, BSNVPG College, Lucknow, U.P.(2013-2017 )
- ❖ Member of **B.Sc. & M.Sc. (Zoology) admission committee** (2012-13, 2013-14, 2014-15, 2015-16, 2016-17,2017-18, 2018-19,2019-20) BSNVPG College, Lucknow, U.P.
- ❖ Member of **Research Promotion and Faculty Development Council & Parents Coordination Council** BSNVPG College, Lucknow U.P. (2016-17,2017-18,2018-19, 2019-20, 2020-21)
- ❖ Programme Officer NSS ( ---- 2021), BSNV PG College, Lucknow, U.P.

#### **10. Orientation/ Refresher Courses/Workshops attended:**

1. **Orientation Course** during 10 May-6 June 2006 sponsored by U.G.C. Conducted by C.P.D.H.E, University of Delhi-7
2. **Orientation Course** during January 01 to 30, 2014 sponsored by U.G.C. Conducted by Academic Staff College, University of Lucknow, Lucknow, U.P.
3. **Refresher Course** during September 14 to October 03, 2015 sponsored by U.G.C. Conducted by HRDC, HP University, Shimla, H.P.
4. **Refresher Course** during February 03 to February 23, 2017 sponsored by U.G.C. Conducted by HRDC, DDU Gorakhpur University, Gorakhpur, U.P.
5. **Refresher Course** during 25 October to 09 November, 2021 sponsored by U.G.C. Conducted by HRDC, Aligarh Muslim University, Aligarh, U.P.

#### **11. Publications**

(A) **Research Papers:** 40 in National/ International, UGC approved Journals

(B) **Books:** 07

(C) **Chapters:** 8

(D) **Abstracts:** 70

**(E) Newspaper article (Hindi)**

1. *Pradushan ka Khatra kam ho to Ethlayan Titliya.* Amarujala, Lucknow, dated 30-12-2018

## **12. Research Guidance**

(B) **M.Phil. Supervised:** 08

(C) **Ph.D. Supervised:** 02

**13. Research Projects Completed:** 1

**14. Conferences Attended:** 70 National/ International

**15. Chaired the session in different Semi. /Conf. /Symp:** 10

## **16. Membership of Scientific/ Professional/Academic bodies, societies, committee etc:**

1. Member of purchase committee, Deptt. of Zoology Bundelkhand University Jhansi (U.P). 2007-2010
2. Member, board of study Deptt. of Zoology Bundelkhand University Jhansi (U.P). 2007-2010
3. Member of library committee, Deptt. of Zoology Bundelkhand University Jhansi (U.P).2006-08
4. Life Member of Indian Society of Cell Biology
5. Member of the Entomology Society of India.
6. Life Member of Indian Science Congress.
7. Member of Society for environmental communication.
8. Life Member of BSNV Vigyan Parishad.
9. Life Member of STAMI, India
10. Life Member of Scientific and Technical Research Association (STRA)

## **17. Awards:**

- ❖ Best Teacher Award-2018, Agricultural Technology Development Society, Ghaziabad Uttar Pradesh, India
- ❖ Excellence In Research Award-2020, Academy for Environment and life science and Pathfinder Research and training foundation, Greater Noida, Uttar Pradesh, India

## **18. Scientific Visits Abroad**

### **Malaysia**

- International Conference on Science & Technology for Sustainable Development ICSTSD 2016 24-26 May, 2016 at Hotel Istana, Kuala Lumpur, Malaysia
- Nepal

**Lucknow**

**(Dr. Ashok Kumar)**